

Novus Principium es  
Omnium et Philosophiae

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This book is the culmination of months and years of soul searching along with globe hopping and questioning, reasoning and wondering.

In an age in which both the moral and upright, as well as the downcast and unjust have the power to be honourable and just, there is always another way. Promote and exude peace. Promote and exude love, for in the end, unlike the beginning, there really is nothing else.

Perhaps giving up one's life, one's soul and very essence in order to seek a higher purpose is a worthy cause. But giving up, rather, sacrificing one's life for criminal purposes at the say so of somebody else is not always the best way forward. Life travels in cycles and repetition within the fractal tessellation of a constellation, which is only a symptom. There is no singular individual with the power to halt, reverse or edit time, such that the mistakes and successes of every lifetime can be avoided or repeated at will, respectively. Having said that, it takes a great deal of maturity to realise how far one individual can travel in the length of time you have existed in your present form on Earth.

The following numerous principles, precepts and thoughts as well as musings are. They exist not for one, but for all. They represent not one, but a multitude of fields and disciplines. All hope rests with them. Through and within the combination of what I would henceforth refer to as my First Philosophiae.

Whilst I am still a learner, and still using the city as my artistic palette, my heart and home is as always in an

amalgamation of countryside and urban facade. I dream of poetry, I dream of light, but at night I see only light shining in the darkness. So I hope that this book comes at a time when you need it most.

I.S

## A question of love

A amoris interrogare

1.1

The stars are a reflection of your eyes. Never close them, even when you dream; for when you imagine the darkness of space, you picture the darkness of humanity within yourself. So turn to the light and dare not trust the darkness within or outwith.

1.1

Stellarum imaginem oculis. Numquam eis vos somniatis: nam tenebrae cum cogitet ex spatio, et in tenebris picture humanity Sermones dominicales pag. Itaque conversus ad lucem in tenebras, et non habeat fiduciam: neque audere extra.

1.2

Study as though your life depends on it in youth. One day, it may be the very life you seek; that is deigned worthy and righteous, your own life is held within the very life you hold onto. It is our own, a future. worth living for.

1.2

Etsi enim vita tua studere quod positum est in adolescentia. Olim fortasse requiris vivum; dignatus est dignum et iustum est vestrum inest vitam retinendam. Non enim nostra, et futurum. Valet enim viventem.

1.3

Remember to smile often. Even when you have nothing more to say or do. Smile and remember the blueness of the water. The depth of sound in a forest. The emptiness of a desert. Remember us.

1.3

Memini saepe ridere. Etiam cum nihil amplius dicere et facere. Recordamini faciem Livor et aqua. Altitudine silvarum faucibus. Inopiam solitudinem. Memento nobis.

1.4

Honour is a virtue that is like time. If you love honour, then your honour will last for a thousand years.

1.4

Honor virtus non est similis est. Si diligamus honorem, honorem tuum in saeculum et in mille annis.

1.5

Rest, be a part of the world when the time is right. But whilst there is time, be the world, the universe awaits.

1.5

Rest: orbis terrarum, cum sit pars temporis est. Sed ut temporis: sit mundo, manet in universum.

1.6

The law is a living breathing instrument because of the living breathing instruments it protects. Safeguard your mortality.

1.6

Lex enim spiritus vitae instrumentum et instrumenta spiritus vivis protegit. Gere curam licet omnibus adire Corinthum.

1.7

Respect and honour those you know to be kind and wise, even where you assume them lesser than you. There is no such thing as a person lesser than you. Only a person in need of support.

1.7

Genus sapientium et nostis habeatis et ubi minus quam assumeret. Illud tale non est ut homo luminare minus, quam vobis. Tantum enim homo ex necessitate in subsidium.

1.8

Faith, like religion is not a game or a toy; neither is it a result of anything more than loss. So shed the old self, and find faith in someone.

1.8

Fidem, religionem non quasi toy aut feras;  
nec plus ex detrimento rei. Ego antiquum,  
qui effusus est ita et fides apud aliquem  
invenire.

1.9

This first philosophy was born of another, it is the result of countless lives. Don't be so quick to discourage a person solely because you do not understand, just as I still do not understand myself.

1.9

Hoc primum philosophia natus est de alio,  
est propter multitudinem vitae. Noli cito  
mentes idcirco homo intelligat non sicut  
ego adhuc ignoro.

2.0

Pray for those who survive the horrors of war, they need not be reminded of the same. It is us, the civil, the civilised civilians who fight no wars other than the struggles we could each overcome who deserve a timely reminder of the labours of those better than us.

2.0

Orate pro superesse belli necessaria  
suppeditarent eiusdem. Est nobis civilia  
bella milites togatos civiles quam quisque  
posset superare labores dignos nos  
opportune monimenta laboris melioribus.

2.1

Learn to conduct yourself as those who carry golden wings. In so doing, you will soar beyond the heavens.

2.1

Disce te satis vehentibus aureis pennis. Et  
ita faciens, non transibo ad caelum.



2.2

Hate is a word, an emotion and a way of life for some. Forgiveness more so: Thus, do not hate, do not hate such that you must then be redeemed by forgiveness. Love.

2.2

Odium est verbum, quod motus est propter aliquam viam vitae. Remissionis magis haec ne oderis, tunc oportet quod odium veniam redimeretur. Amare.

2.3

Anger and frustration are limitations in a world filled with possibility. Do what you can whilst you can.

2.3

Ira et uanitate facultatem repleti sunt limitations in mundo. Dum potes facere possis.

2.4

Knowledge, power and construction of organised ways of communicating ideas that are abstract and difficult to understand are the norm now.

2.4

Scientia, potentia et ex constructione dispositum est difficile intelligere abstracto et modi communicandi ideas, quae sunt norma nunc.

2.5

Always find a way to overcome the depths of depravity. Everyone has potential. So live free and use your time wisely.

2.5

Semper viam inveniam vincere profundis pravis itineribus. Suam quisque potestatem habet potential. Vivamus libero tempore, et ita prudenter uti.

2.6

The hardest things to do are always the easiest ideas at first. Nothing in life is easy. Work hard and focus on causing as little offence to anyone as possible. In time, they may see you as good, just and upright.

2.6

Durissima quae non semper facilis ad ideas primo. Nihil est difficile. Et laborare focus paululum ut in causing ullam offensionem ut possibile. Tempore, ut videant bona iustus et rectus.

2.7

Be who you want to be, but not to the detriment of someone else. Be kind and remember those people worse off than you - even if it is only from time to time. Remember them.

2.7

Et quis tibi sit, sed ne in detrimentum salutis alterius. Memores estote autem invicem benigni eos qui vos peius est - etiam si est tantum de tempore usque ad tempus. Memento eorum.

2.8

Be happy and humble. Smile at the people, even the people you don't know; don't overwhelm them or yourself.

2.8

Et humilem esse beatus. Ridere ad populum, et populus non sciunt; Non obruunt eos vel ipsum.

2.9

The world changes too quickly as the youth is drawn from aged temples, don't judge too harshly, but rather be selfless.

2.9

Mundus quoque celerrime mutantur in senibus est a juventute templa, ne nimis acriter iudicare sed esse gratuiti.

3.0

Peace is the future, we all work towards a peaceful lifetime. Live, hope and work towards the same goal every day. One day it will be real for all.

3.0

Otium est futurum, et omnem laborem vita ad mansuetam perduxerunt. Vivamus in fine operis cotidie spes. Die illo erit verum pro omnibus unus.

3.1

Vanity, a useless mode of expression to be dispensed to people who don't deserve it. Don't be vain, it doesn't suit you or me (us or we nor I).

3.1

Nihili nequam loquutio dispensandum qui non merentur. Ne frustra mihi non competit tibi (neque enim nec).

3.2

You (your heart and your soul) are the stirring echo of an eternal clocks chime. Remember to pause and breathe and remain in the moment.

3.2

Vos (tuus cor et anima) est per aeternam  
Dei resonare horologiorum SUCCINO concursus  
facientem. Moram ibidem subsistant anima  
recordari.

Proof